UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

SANTRANCISC	CO DIVISION
In re:	Bankruptcy Case
PG&E CORPORATION	No. 19-30088 (DM)
	Chapter 11
- and -	(Lead Case)
PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)
Debtors.	
	Ref. Docket No. 4520
 □ Affects PG&E Corporation □ Affects Pacific Gas and Electric Company ☑ Affects both Debtors 	
* All papers shall be filed in the Lead Case, No. 19-30088 (DM)	
AFFIDAVIT O	E SERVICE

STATE OF NEW YORK) ss.: COUNTY OF NEW YORK)

WING CHAN, being duly sworn, deposes and says:

- 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. I caused to be served the "Certificate of No Objection Regarding Monthly Fee Statement of FTI Consulting, Inc. for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period July 1, 2019 Through July 31, 2019," filed on October 30, 2019 [Docket No. 4520], by causing true and correct copies to be:
 - a. enclosed securely in separate postage prepaid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A, on October 30, 2019,
 - b. delivered via electronic mail to those parties listed on the attached Exhibit B, on October 30, 2019, and

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1 2 3 4	 c. enclosed securely in an envelope and delivered via messenger to the following party: U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, 450 Golden Gate Ave, 18th Floor, San Francisco, CA 94102, on October 31, 2019. 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."
5	/s/ Wing Chan
6	Wing Chan
7	Sworn to before me this 31 st day of October, 2019
8	/s/ Forrest Kuffer Notary Public, State of New York
9	No. 01KU6369117 Qualified in Kings County
10	Commission Expires December 26, 2021
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EXHIBIT A

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PG&E CORPORATION - No. 19-30088 (DM) Overnight Mail Additional Parties

BAKER & HOSTETLER, LLP
PROPOSED COUNSEL FOR OFFICIAL COMMITTEE
OF TORT CLAIMANTS
ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD
11601 WILSHIRE BLVD.
SUITE 1400
LOS ANGELES CA 90025-0509

MILBANK LLP COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL 55 HUDSON YARDS NEW YORK NY 10001-2163

MILBANK LLP
COUNSEL FOR THE OFFICIAL COMMITTEE OF
UNSECURED CREDITORS
ATTN: PAUL S. ARONZON, GREGORY A. BRAY,
THOMAS R. KRELLER
2029 CENTURY PARK EAST, 33RD FLOOR
LOS ANGELES CA 90067

OFFICE OF THE UNITED STATES TRUSTEE ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY LAFREDDI, ESQ., MARTA E. VILLACORTA 450 GOLDEN GATE AVE SUITE 05-0153 SAN FRANCISCO CA 94102

PG&E CORPORATION
ATTN: PRESIDENT OR GENERAL COUNSEL
77 BEALE STREET
P.O. BOX 77000
SAN FRANCISCO CA 94177

WEIL, GOTSHAL & MANGES LLP COUNSEL TO DEBTOR ATTN: STEPHEN KAROTKIN, JESSICA LIOU, MATTHEW GOREN 767 FIFTH AVENUE NEW YORK NY 10153-0119

FEE EXAMINER ATTN: BRUCE A. MARKELL 541 N. FAIRBANKS CT., SUITE 2200 CHICAGO, IL 60611-3710

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EXHIBIT B

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PG&E CORPORATION - No. 19-30088 (DM) Electronic Mail Additional Parties

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